

**COURTROOM DEPUTY MINUTES
MIDDLE DISTRICT OF ALABAMA**

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DIGITAL RECORDING: 3:31 - 3:37

- ☒ INITIAL APPEARANCE
☐ DETENTION HEARING
☐ REMOVAL HEARING (Rule 5)
☒ ARRAIGNMENT
☐ ARRAIGNMENT on SUPERSEDING INDICTMENT
☐ PRELIMINARY EXAMINATION

PRESIDING MAG. JUDGE CHARLES S. COODY

DEPUTY CLERK: WANDA STINSON

CASE NO. 2:06CR-287-MHT-CSC

DEFT. NAME: JENNIE MASSEY

USA: A. CLARK MORRIS

ATTY: GWENDOLYN KENNEDY

Type Counsel: (☒) Retained; (☐) Panel CJA; (☐) Waived; (☐) CDO ;

USPTSO/USPO: SANDRA WOODS

Defendant does **does NOT** need an interpreter; NAME: _____

- ☒ Kars. Date of Arrest 1/5/07 or ☐ Rule 5 Arrest
☒ kia. Deft. First Appearance. Advised of rights/charges. ☐ Pro/Sup Rel Violator
☐ Finaff. Financial Affidavit executed ☐ to be obtained by PTS; ☐ **ORAL** Motion for Appt. Of Counsel.
☐ koappted **ORAL ORDER** appointing Federal Defender - **Notice to be filed.**
☐ 20appt. Panel Attorney Appointed; ☐ to be appointed - prepare voucher
☐ Deft. Advises he will retain counsel. Has retained _____
☐ Government's **ORAL** (kgoralm.) Motion for Detention Hrg. ☐ To be followed by written motion;
☐ Government's **WRITTEN** Motion for Detention Hrg. filed. **DETENTION HRG** ☐ held;
☐ Set for _____; ☐ **Prelim. Hrg** Set for _____
☐ kotempdtn. **ORDER OF TEMPORARY DETENTION PENDING HEARING** entered
☐ kodtn. **ORDER OF DETENTION PENDING TRIAL** entered
☒ kocondrls. Release order entered. ☐ Deft. advised of conditions of release.
☒ kbnd. ☒ **BOND EXECUTED** (M/D AL charges) \$ 10,000 Deft released (kloc LR).
☐ **BOND EXECUTED** (R.5 charges) - deft to report to originating district as ordered
☐ Loc.(LC) Bond **NOT** executed. Deft to remain in Marshal's custody
☐ ko. Deft. **ORDERED REMOVED** to originating district
☐ krmvhrq. Identity/Removal Hearing ☐ set for _____; ☐ **WAIVER** of Rule 5 & 5.1 Hearings
☐ kwvprl. Waiver of Preliminary hearing;
☐ Court finds **PROBABLE CAUSE**. Defendant bound over to the Grand Jury.
☒ Karr. **ARRAIGNMENT SET FOR:** _____ ☒ **HELD**. Plea of **NOT GUILTY** entered.
☒ Trial Term 2/5/07 ☐ **PRETRIAL CONFERENCE DATE:** _____
☒ **DISCOVERY DISCLOSURES DATE:** 1/9/07